

CURRICULUM VITAE 2012

Gerald Gaus

UNIVERSITY ADDRESS

Philosophy Department
Social Science Bldg. Rm 213
PO Box 210027
University of Arizona
Tucson, Arizona 85721-0027
Phone: (520) 621-5045
Email: ggaus@email.arizona.edu

DEGREES

B.A., *summa cum laude*, 1974, State University of New York at Buffalo.
M.A., 1975, University of Pittsburgh.
Ph.D., 1979, University of Pittsburgh.

PH.D. DISSERTATION

The Convergence of Rights and Utility: A Study of Rawls's and Mill's Liberalism, 1979.

JOURNAL EDITOR

2002-2009: Founding co-editor, *Politics, Philosophy, & Economics*. Sage Publications, London.

Guest editor, *APA Newsletter on the Philosophy of Law*, Special Issue on Law and Game Theory, Spring 2004.

1997- 2002: Co-editor, *Australasian Journal of Philosophy*. Oxford University Press.

PUBLICATIONS

-BOOKS: AUTHORED

The Order of Public Reason: A Theory of Freedom and Morality in a Diverse and Bounded World. Cambridge: Cambridge University Press, 2011, xx + 621pp.

On Philosophy, Politics, and Economics. Belmont, CA: Wadsworth-Thomson, 2008, xii + 220pp.

Contemporary Theories of Liberalism: Public Reason as a Post-Enlightenment Project. London: Sage, 2003, ix + 240pp.

Political Concepts and Political Theories. Boulder, CO: Westview, 2000, xiv + 288pp.

Social Philosophy. Armonk, NY: M.E. Sharpe, 1999, xiv + 245pp.

Justificatory Liberalism: An Essay on Epistemology and Political Theory (Oxford Political Theory). New York: Oxford University Press, 1996, xiv + 374pp.

Value and Justification: The Foundations of Liberal Theory (Cambridge Studies in Philosophy). Cambridge: Cambridge University Press, 1990, xviii + 540 pp.

The Modern Liberal Theory of Man. New York: St. Martin's Press, 1983, vii + 312 pp.

-BOOKS: IN PROGRESS

(co-edited with Fred D'Agostino) *The Routledge Companion to Social and Political Philosophy* (approximately 1000 pages).

-BOOKS: CO-EDITED

(with Christi Favor and Julian Lamont) *Essays on Philosophy, Politics & Economics: Integration and Common Research Projects*. Stanford: Stanford University Press, 2010, xiii + 376pp.

(with Chandran Kukathas) *Handbook of Political Theory*. London: Sage Publications, 2004, xvi + 448 pp.

(with William Sweet) *The Philosophical Theory of the State and Related Essays* by Bernard Bosanquet (Classic Studies in the History of Ideas). Indianapolis: St. Augustine Press, 2001, 426 + xxv pp.

(with Fred D'Agostino) *Public Reason* (International Research Library of Philosophy). Aldershot, UK: Ashgate, 1998, xxiii + 470 pp.

(with S.I. Benn) *Public and Private in Social Life*. New York: St. Martin's Press, 1983, vii + 412 pp.

-PAPERS

"The Turn to a Political Liberalism." In *The Blackwell Companion to Rawls*, edited by David Reidy and Jon Mandle. New York: Wiley-Blackwell, forthcoming.

"Constructivist and Ecological Modeling of Group Rationality." *Episteme*, forthcoming.

"Egoism, Altruism, and Our Cooperative Social Order." In *Morality: The Why and What of It*, edited by James Sterba. Boulder, CO: Westview Press, forthcoming.

"Arrow's Theorem." In the *International Encyclopedia of Ethics*, edited by Hugh LaFollette. Oxford: Wiley-Blackwell, forthcoming. 1,000 word entry.

"Social Contract and Social Choice." *Rutgers Law Journal*, forthcoming.

"Ideology, Political Philosophy, and the Interpretive Enterprise: A View from the Other Side." In *Liberalism in Theory and Practice: Essays for Michael Freedman*, edited by Ben Jackson and Marc Stears. Oxford: Oxford University Press, forthcoming.

"Hobbes' Challenge to Public Reason Liberalism." In *Hobbes Today*, edited by S.A. Lloyd. Cambridge: Cambridge University Press, forthcoming.

"Property and Ownership." In the *Oxford Handbook of Political Philosophy*, edited by David Estlund. Oxford: Oxford University Press, forthcoming.

(with John Thrasher) "Social Evolution." In *The Routledge Companion to Social and Political Philosophy*, edited by Gerald Gaus and Fred D'Agostino. New York: Taylor Francis, forthcoming.

"Between Discovery and Choice: The General Will in a Diverse Society." *Contemporary Readings in Law and Social Justice*, forthcoming.

"A Tale of Two Sets: Public Reason in Equilibrium." *Public Affairs Quarterly*, vol. 25 (October 2011): 305-325.

"Explanation, Justification, and Emergent Properties: An Essay on Nozickian Metatheory." In *The Cambridge Companion to Nozick's 'Anarchy, State, and Utopia'*, edited by Ralf M. Bader and John Meadowcroft. Cambridge: Cambridge University Press, 2011.

(with Fred D'Agostino and John Thrasher) "Contemporary Approaches to the Social Contract." *Stanford Encyclopedia of Philosophy* [<http://plato.stanford.edu>]. Last major revision: 2011.

"Retributive Justice and Social Cooperation." In *Retributivism: Essays on Theory and Practice*, edited by Mark D. White. Oxford: Oxford University Press, 2011: 73-90.

"On Seeking the Truth (whatever that is) Through Democracy: Estlund's Case for the Qualified Epistemic Claim." *Ethics*, vol. 121 (January 2011): 270-300

"The Property Equilibrium in Our Liberal Social Order (Or How to Correct Our Moral Vision)." *Social Philosophy & Policy*, vol. 28 (Summer 2011): 74-101. Reprinted in *Liberalism and Capitalism*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 2011: 74-101.

"The Limits of *Homo Economicus*." In *Essays on Philosophy, Politics & Economics*, edited by Favor, Gaus, and Lamont, *op. cit.*: 14-37.

"On Two Critics of Justificatory Liberalism: A Response to Wall and Lister." *Politics, Philosophy & Economics*, vol. 9 (May 2010): 177-212.

"Coercion, Ownership, and the Redistributive State: Justificatory Liberalism's Classical Tilt." *Social Philosophy & Policy*, vol. 27 (Winter 2010): 233-275.

"The Demands of Impartiality and the Evolution of Morality." In *Partiality and Impartiality: Morality, Special Relationships, and the Wider World*, edited by Brian Feltham and John Cottingham. Oxford: Oxford University Press, 2010: 42-64.

"Recognized Rights as Devices of Public Reason." *Philosophical Perspectives: Ethics*, vol. 23 (2009): 111-36.

"The Idea and Ideal of Capitalism." In *The Oxford Handbook of Business Ethics*, edited by George G. Brenkert and Tom L. Beauchamp. Oxford: Oxford University Press, 2009: 73-99. (Translated into Russian, 2009)

"The Moral Foundations of Liberal Neutrality." In *Debates in Contemporary Political Philosophy*, edited by Thomas Christiano and John Christman. Oxford: Blackwell, 2009: 81-98.

"The Place of Religious Belief in Public Reason Liberalism." In *Multiculturalism and Moral Conflict*, edited by Maria Dimovia-Cookson and P.M.R. Stirk. London: Routledge, 2009: 19-37.

"Is the Public Incompetent? Compared to Whom? About What?" *Critical Review: A Journal of Politics and Society*, vol. 20 (2009): 291-311.

(with Kevin Vallier) "The Roles of Religious Conviction in a Publicly Justified Polity: The Implications of Convergence, Asymmetry and Political Institutions." *Philosophy & Social Criticism*, vol. 35 (January 2009): pp. 51 - 76.

"Controversial Values and State Neutrality in *On Liberty*." In *Mill's On Liberty: A Critical Guide*, edited by C.L. Ten. Cambridge: Cambridge University Press, 2008: 83-104.

"The (Severe) Limits of Deliberative Democracy as the Basis for Political Choice." *Theoria: A Journal of Social and Political Theory*, no. 117 (2008): 26-53.

"Reasonable Utility Functions and Playing the Cooperative Way." *Critical Review of International Social and Political Philosophy*, vol. 11 (June 2008): 215-234

"Social Complexity and Evolved Moral Principles." In *Liberalism, Conservatism, and Hayek's Idea of Spontaneous Order*, edited by Peter McNamara. London: Palgrave Macmillan, 2007: 149-176.

"On Justifying the Liberties of the Moderns: A Case of Old Wine in New Bottles." *Social Philosophy & Policy*, vol. 25 (2007): 84-119. Republished in *Liberalism: Old and New*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 2007. [2009 winner of the American Philosophical Association's Kavka Prize.]

(with Shane Courtland) "Liberalism." *Stanford Encyclopedia of Philosophy* [<http://plato.stanford.edu>]. Last major revision: 2010. Excerpts republished in a textbook, *Perspectives on Ideology*. Oxford: Oxford University Press, 2009 (English and French); translated into Romanian, 2012.

"The Evolution of Society and Mind: Hayek's System of Ideas." In *The Cambridge Companion to Hayek*, edited by Ed Feser. Cambridge: Cambridge University Press, 2006.

"Green's Rights Recognition Thesis and Moral Internalism." *British Journal of Politics and International Relations*, vol. 7(2005): 5-17. Reprinted in *T.H. Green*, edited by John Morrow (*International Library of Essays in the History of Social & Political Thought*). Aldershot, UK: Ashgate, 2007. A revised and greatly expanded version of this essay appears as "The Rights Recognition Thesis: Defending and Extending Green," in *T.H. Green: Metaphysics, Ethics and Political Philosophy*, edited by Maria Dimovia-Cookson and William Mander. Oxford: Oxford University Press, 2006: 208-235.

"The Place of Autonomy in Liberalism." In *Autonomy and the Challenges to Liberalism*, edited by John Christman and Joel Anderson. Cambridge: Cambridge University Press, 2005: 272-306.

"Should Philosophers Apply Ethics?" *Think*, vol. 9 (2005).

"Justice Fundamentals." In *Encyclopedia of Institutional and Infrastructural Resources, Institutional Issues Involving Ethics and Justice*, edited by Robert Charles Elliot in the *Encyclopedia of Life Support Systems (EOLSS)*, Developed under the Auspices of UNESCO, EOLSS Publishers, Oxford, UK [<http://www.eolss.net>] 2004. (15,000 words)

"The Diversity of Comprehensive Liberalisms." In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, 100-114.

(with Eric Mack) "Classical Liberalism and Libertarianism: the Liberty Tradition." In *Handbook of Political Theory*, edited by Gaus and Kukathas, *op. cit.*, 115-130.

"Once More Unto The Breach, My Dear Friends, Once More: McMahon's Attempt to Solve the Paradox of the Prisoner's Dilemma." *Philosophical Studies*, vol. 116 (2003): 159-170.

"Liberal Neutrality: A Radical and Compelling Principle." In *Perfectionism and Neutrality*, edited by George Klosko and Steven Wall, eds. Lanham, MD: Rowman & Littlefield, 2003: 137-165.

"Backwards Into the Future: Neo-Republicanism as a Post-Socialist Critique of Market Society." *Social Philosophy & Policy*, vol. 20 (Winter 2003): 59-91. Reprinted in *After Socialism*, edited by Ellen Frankel Paul, Fred D. Miller, Jeffrey Paul. Cambridge: Cambridge University Press, 2003.

"Dirty Hands." In *The Blackwell Companion to Applied Ethics*, edited by R. G. Frey and Kit Wellman. Oxford: Basil Blackwell, 2003: 169-179.

"Taking the Bad with the Good: Some Mislplaced Worries about Pure Retribution." In *Legal and Political Philosophy*, edited by Enrique Villanueva. Amsterdam: Rodopi, 2002: 339-362.

"The Legal Coordination Game." *American Philosophical Association's Newsletter on Philosophy and Law*, vol. 1 (Spring 2002): 122-128.

"Principles, Goals and Symbols: Nozick on Practical Rationality." In *Robert Nozick*, (Contemporary Philosophy in Focus Series), edited by David Schmidtz. Cambridge: Cambridge University Press, 2002: 105-130. Spanish translation: "Metas, Símbolos y Principios: Una Evaluación de la Teoría de la Racionalidad Práctica de Nozick," *de Revista Argentina de Teoría Jurídica de la Universidad Torcuato Di Tella* 6 (July 2005), <http://www.utdt.edu/departamentos/derecho/publicaciones/rtj1/primeraspaginas/6nro2.htm>

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"What is Deontology? Part Two: Reasons for Action." *Journal of Value Inquiry*, vol. 35 (2001): 179-193.

"What is Deontology? Part One: Orthodox Views." *Journal of Value Inquiry*, vol. 35 (2001): 27-42.

"Bernard Bosanquet's Communitarian Defense of Economic Individualism." In *The New Liberalism: Reconciling Liberty and Community*, edited by David Weinstein and Avital Simhony. Cambridge: Cambridge University Press, 2001: 136-158.

"Liberalism at the End of the Century." *Journal of Political Ideologies*, vol. 5 (2000): 179-199. Reprinted as "Ideological Dominance Through Philosophical Confusion: Liberalism in the Twentieth Century" in *Reassessing Political Ideologies: The Durability of Dissent*, edited by Michael Freeden. London: Routledge, 2001: 13-34.

"A Libertarian Alternative to Liberal Justice." *Criminal Justice Ethics*, vol. 19 (Summer/Fall 2000): 32-43.

"Reasonable Pluralism and the Domain of the Political: How the Weaknesses of John Rawls's Political Liberalism can be Overcome by a Justificatory Liberalism." *Inquiry*, vol. 42 (June, 1999): 229-258. Reprinted in *Liberalism: Critical Assessments, vol. 3, The Limits of Liberalism*, edited by Geoffrey Smith. London: Routledge, 2002.

"Respect for Persons and Environmental Values." In *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*, edited by Jane Kneller and Sidney Axinn. Albany, NY: State University of New York Press, 1998: 239-64.

(with Fred D'Agostino) "Public Reason: Why, What and Can (and Should) it Be?" In *Public Reason*, edited by D'Agostino and Gaus, *op. cit.*, pp. xi-xxiii.

"Why All Welfare States (Including Laissez-Faire Ones) Are Unreasonable." *Social Philosophy and Policy*, vol. 15, no. 2 (June, 1998): 1-33. Reprinted in *Problems of Market Liberalism*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1998. An earlier version of this essay was published as "Utilitarian Dreams and Epistemic Realities: The Unsuitability of Utilitarianism as a Public Philosophy" in *Proceedings of the Third Annual Conference of the Australian Association for Professional and Applied Ethics*, edited by Andrew Alexandra, Michael Collingridge and Seamus Miller. Wagga Wagga, NSW, Australia: Keon Publications, 1997: 208-19.

"Reason, Justification and Consensus: Why Democracy Can't Have it All." In *Deliberative Democracy*, edited by James Bohman and William Rehg. Cambridge, MA: MIT Press, 1997: 207-242. An earlier version of this essay was published in *Edited Proceedings of the 1996 International Economics and Philosophy Society Conference*, edited by Julian Lamont. Queensland University of Technology, 1997, pp. 49-62.

"Looking for the Best and Finding None Better: The Epistemic Case for Democracy." *The Modern Schoolman*, vol. 74 (May 1997), pp. 277-84.

"Does Democracy Reveal the Will of the People? Four Takes on Rousseau." *Australasian Journal of Philosophy*, vol. 75 (June 1997): 141-162.

"On the Difficult Virtue of Minding One's Own Business: Towards the Political Rehabilitation of Ebenezer Scrooge." *The Philosopher*, No. 5 (1997): 24-28. (Translated into Russian, 2010)

"The Rational, the Reasonable and Justification." *The Journal of Political Philosophy*, vol. 3 (September 1995): 234-58. Reprinted in *Public Reason*, edited by D'Agostino and Gaus, *op. cit.*, 173-197.

Review Essay: "Taking Drugs and Rights Seriously." *Criminal Justice Ethics*, vol. 14 (Winter/Spring 1995): 63-72.

"Green, Bosanquet and the Philosophy of Coherence." In *The Routledge History of Philosophy*, general editors, S.G. Shanker and G.H.R. Parkinson, vol. 7 *The Nineteenth Century*, edited by C.L. Ten. London: Routledge, 1994: 408-36. Paperback edn., 2003. (Recommended as a "must-read resource on British Idealism," in [Oxford Bibliographies Online](#) (OBO), 2011).

"Property, Rights and Freedom." *Social Philosophy & Policy*, vol. 11 (Summer 1994): 209-40. Reprinted in *Property Rights*, edited by Ellen Frankel Paul, Fred D. Miller and Jeffrey Paul. Cambridge: Cambridge University Press, 1994. Also reprinted in *Liberalism: Critical Assessments*, vol. 2: *Rights, Property and the Market*, edited by Geoffrey Smith. London: Routledge, 2002.

"Public Reason and the Rule of Law." In *Nomos XXXVI: The Rule of Law*, edited by Ian Shapiro. New York: New York University Press, 1994: 328-63.

"Sentiments, Evaluations and Claims." *Criminal Justice Ethics*, vol. 11 (Summer/Fall, 1994): 7-15.

"Public Justification and Democratic Adjudication." *Constitutional Political Economy*, vol. 2 (Fall 1991): 251-81.

"Does Compensation Restore Equality?" In *Nomos XXXIII: Compensatory Justice*, edited by John W. Chapman. New York: New York University Press, 1991: 45-81. Reprinted in *Injustice and Rectification*, Rodney C. Roberts, ed. Oxford: Peter Lang, 2002: 83-104.

(with Loren E. Lomasky) "Are Property Rights Problematic?" *The Monist*, vol. 73 (October, 1990): 483-503.

"The Commitment to the Common Good." In *On Political Obligation*, edited by Paul Harris. London: Routledge, 1990: 26-64.

"Practical Reason and Moral Persons." *Ethics*, vol. 100 (October 1989): 127-148.

"A Contractual Justification of Redistributive Capitalism." In *Nomos XXXI: Markets and Justice*, edited by John W. Chapman and J. Roland Pennock. New York: New York University Press, 1989: 89-121.

(with S.I. Benn) "Practical Rationality and Commitment." *American Philosophical Quarterly*, vol. 23 (July 1986): 255-66.

"Subjective Value and Justificatory Political Theory." In *Nomos XXVIII: Justification*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1986: 241-69.

"On Justice and Community: A Reply to Professor Golding." *Bulletin of the Australian Society Of Legal Philosophy*, vol. 9 (October 1985): 197-204.

(with S.I. Benn) "Public and Private: Concepts and Action." In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 3-27.

(with S.I. Benn) "The Liberal Conception of the Public and Private." In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 31-65.

"Public and Private Interests in Liberal Political Economy, Old and New." In *Public and Private in Social Life*, edited by Benn and Gaus, *op. cit.*, 183-222.

"The Convergence of Rights and Utility: The Case of Rawls and Mill." *Ethics*, vol. 92 (October 1981): 57-72.

"Mill's Theory of Moral Rules." *Australasian Journal of Philosophy*, vol. 58 (September 1980): 265-78. Reprinted in *J.S. Mill's Social and Political Thought: Critical Assessments*, vol. 1, *Social Ethics*, edited by Geoffrey Smith. London: Routledge, 1998: 288-304.

(with John W. Chapman) "Anarchism and Political Philosophy: An Introduction." In *Nomos XIX: Anarchism*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1978: xvii-xlv.

-BIBLIOGRAPHY

"Property and Justice: A Select Bibliography." In *Nomos XXII: Property*, edited by J. Roland Pennock and John W. Chapman. New York: New York University Press, 1980: 385-406.

-OTHER

On-line essay "The Range of Justice (or, How to Retrieve Liberal Sectual Tolerance)" with response essays at <http://www.cato-unbound.org/2011/10/10/gerald-gaus/the-range-of-justice-or-how-to-retrieve-liberal-sectual-tolerance/>

On-line essay and debate: "Is limited Government Possible" *Cato Unbound*, February 2008. <http://www.catounbound.org/> (Translated into Russian, 2009).

Contribution to Exchange: Will Marxism Make a Comeback? *American Society for Value Inquiry News*, Fall 1995, p.8.

TEACHING AREAS/INTERESTS

General: Social and political philosophy, normative ethics, political economy, philosophy & economics.

Special: British Hegelianism, democracy; rational choice theory, liberalism, social contract theory, neo-Kantianism, public reason.

ACADEMIC POSITIONS

2009-present. Director, Program in Philosophy, Politics, Economics & Law, University of Arizona.

2006-present. James E. Rogers Professor of Philosophy, Department of Philosophy, University of Arizona.

2000-2006. (Full) Professor of Philosophy (with tenure), Tulane University. Faculty member, Murphy Institute of Political Economy.

1990-2000. (Full) Professor of Philosophy and Political Science (with tenure), University of Minnesota.

1988-1990, Associate Professor of Philosophy and Political Science, University of Minnesota.

1987-1988, Lecturer in Politics, Department of Government, University of Queensland, Australia.

1983-1987, Research Fellow, Department of Philosophy, Research School of Social Sciences, The Australian National University.

1982-1983, Assistant Professor, Department of Politics, Wake Forest University.

1979-1982, Research Fellow, Public/Private Project, Research School of Social Sciences, The Australian National University.

1976-79, Teaching Fellow, Department of Political Science, University of Pittsburgh.

Summer 1975, Research Assistant, Universities of Pittsburgh and Michigan.

1974-1976, Andrew Mellon Predoctoral Fellow, University of Pittsburgh.

ADMINISTRATIVE POSITIONS

1998- 2000. Director, Ethics and Policy Center, University of Minnesota, Duluth.

1997-98. Director, Centre for the Study of Ethics, Queensland University of Technology.

1997-98. BA Coordinator, Queensland University of Technology. Supervised all issues relating to BA degree, including complete revamping of all BA majors. [Roughly equivalent to Associate Dean in the United States.]

1991-1996. Head, Department of Political Science, University of Minnesota, Duluth.

1987. University of Queensland. Coordinator of Undergraduate Honors Program.

1979-82, Co-director, Public/Private Project, Research School of Social Sciences, The Australian National University.

VISITING/TEMPORARY APPOINTMENTS

Spring, 2009. Distinguished Visiting Research Professor, Center for Ethics and Public Affairs, Tulane University. V

2005-2006. Distinguished Visiting Professor, Department of Philosophy, University of North Carolina, Chapel Hill

1996-1998. Professor of Ethics and Public Philosophy, Queensland University of Technology.

1992-93. Visiting Scholar, Social Philosophy and Policy Center, Bowling Green State University.

1991. Visiting Research Fellow in Philosophy, University of New England, Armidale, NSW.

EDITORIAL BOARDS/EXTERNAL COMMITTEES

Advisory Board, *Public Reason*

Editorial Board, *Contemporary Readings in Law and Social Justice*

Editorial Board, *British Idealist Studies*, T.H. Green (Imprint Academic)

Chair, External Committee of Di Tella University School of Law, Buenos Aires

PROFESSIONAL ORGANIZATIONS

President, Member, International Economics and Philosophy Society, 1993-1998.
Member, American Political Science Association.
Member, American Philosophical Association.